

## **JULY 7, 2010 PLK NEWSLETTER**

**Vicki Kepnes, Editor,**

**PRESIDENT FRANK SMITH** called the meeting to order and led us all in the "Pledge of Allegiance". **SUE HARDING** led us in singing "God Bless America" and offered the invocation. Guests were: Lynn and Lew Stamp, Bonnie Smith, Debbie Rubino, Polly Price, Sarah Wright, Lt. Gov. Rob Dempsey, and our speaker for the evening, Margaret Stambaugh.

### **BIRTHDAYS**

**NONE**

### **WEDDING ANNIVERSARIES**

**LARRY and Laura YOTHERS JULY 10<sup>TH</sup>**

**DAVE FIELDER and Sarah Wright JULY 11<sup>TH</sup>**

**SAM and Cynthia REYNOLDS JULY 11<sup>TH</sup>**

### **CLUB ANNIVERSARIES**

**NONE**

### **HAPPY DOLLARS** 😊

**LARRY HUNTER** was happy to announce that the Pre-Migratory Boat ride to view the annual migration of the Purple Martins will start on Aug. 1 thru the 15<sup>th</sup> at 7:30 P.M. and on the 16<sup>th</sup> thru 31<sup>st</sup> at 7:00 P.M. Call **LARRY** at 330-644-1549 for reservations. Cost is \$20.00 per person. His second dollar was for the 474 Purple Martin fledglings that have hatched and there are 28 more to hatch. There are now 442 banded already!

**TOM BURGE** reminded us of the old adage that his mother used "Making a silk purse out of a sow's ear" to describe the great job his wife Polly Price did making barbecue from leftovers from the pig roast!! **PRES.**

**FRANK SMITH** announced that they were finally able to catch the person who had been stealing electrical wire from Ace Hardware (over \$4,000) but she pointed out to them that she was not stealing, only leaving without paying! She also had no money or credit cards.

**SUE HARDING** Finally was able to get her non-swimming mother to go out in the boat to see the Boat Parade, and even got her out again to watch the fireworks!! She then shared a few **JOE KLOPE** stories!!!!

### **COMMITTEE ANNOUNCEMENTS**

**TOM BURGE** worked on staining his deck last week and still had time to work on Rose Day Projects, he has spoken to the computer programmer who is making a few changes and will be meeting with him on Friday to work on the input system. Call **TOM** with any groups that are interested in selling or delivering for us this year. 330-644-7342.

**LARRY HUNTER** reported that he has over 500 fish in the freezer and we need to have 650 for the Fish Dinner on Sept. 8<sup>th</sup>. The cost will be between \$12 and \$15 plus a covered dish!!

### **PRESENTATION**

**LT. GOVERNOR ROB DEMPSEY** presented **PRESIDENT FRANK SMITH** with a trophy for third place in Interclubs for **PORTAGE LAKES KIWANIS**, and updated us on the Las Vegas International Convention. He also announced that next year the Convention will be in Geneva, Switzerland!!

### **OFFICER OPENINGS**

We need a President-Elect, Vice-President, and next year Treasurer. We also have a couple of new openings; we need a Civic Center President, and a Board of Directors position just opened up. If you would be willing to serve, please contact **AL GRZESCHIK** at 330-524-2979.

**We also need help in working on the grounds surrounding our building. Please stop when you have free time, and trim, edge or sweep up the parking lots.**

### **DIVISION ANNOUNCEMENT**

Akron East, West Akron and Green Kiwanis clubs are inviting all members to the First Annual Divisions 16 and 20 Kiwanis Family Picnic on Saturday, July 31<sup>st</sup> from 1 P.M. till 4 P.M. at the Copley Community Park, 3232 Copley Rd., Copley, OH 44321 in Pavilions B and C. Cost is \$5 per person and \$10 per family. Burgers, hotdogs, drinks, cups, plates, napkins and utensils are being provided. Please let us know if you will be attending. E-mail **TRICIA HUSSER** at [Tricia\\_L\\_Husser@keybank.com](mailto:Tricia_L_Husser@keybank.com)

**CHALLENGE GOLF VOLUNTEERS NEEDED** at Firestone Aug. 3-8. Call **VICKI KEPNES** at 330-644-2646 for additional information. See attached flyer for way to donate money to Akron YMCA/Camp Y-NOAH if you are planning to attend Golf Tournament any day.

**CHIPPEWA LAKE WATER SKI SHOW JULY 14**  
**PLEASE NOTE THAT WE WILL BE MEETING AT THE CIV CENTER AT 6:30 SHARP ON NEXT WEDNESDAY TO TRAVEL TO EMERALD LAKE TO WATCH THE WATER SKI SHOW. PLEASE BRING YOUR OWN DINNER AND DRINK (WATER OR SOFT DRINK) AND A CHAIR SO WE CAN ENJOY A GREAT FREE SHOW WHILE THE SKI TEAM PRACTICES. EMERALD LAKE IS AT 3196 CLARK MILL RD IN BARBERTON.**

### **SPEAKER FROM ATTORNEY GENERALS OFFICE**

Margaret Stambaugh, who represents the Attorney Generals Office, spoke about how their office works hard to protect individuals and small business that are taken advantage of by contractors, scams and internet thefts. She reported that we need to be alert to these scams, sweepstakes and anything that says we have won even though we did not enter, especially if they ask for a fee! The Attorney Generals Office to date has recovered \$14 million dollars for individuals and \$60,000 recovered for small businesses. It is great to know that some of our government is really working for us!!

### **CALENDAR OF EVENTS**

<b>JULY 14</b>	<b>Chippewa Lake Water Ski Show at Emerald Lake...BRING YOUR OWN DINNER</b>
<b>JULY 16-18</b>	<b>HOB0 DAYS at DEEP LOCK QUARRY in Peninsula, OH 44264</b>
<b>JULY 21</b>	<b>COMMITTEE MEETINGS.DINNER</b>
<b>JULY 28</b>	<b>BOARD MEETING coffee/dessert</b>

**Progressive dinner ideas? Let us know!!!!!!**